



**COMMUNITY FORESTRY COMMISSION  
CITY AUDITORIUM  
MAIN STREET, FOREST GROVE, OR  
February 17, 2016**

**Meeting called to order at approximately 5:35 pm. President Jen Warren in Chair.**

**Members Present** – Jen Warren, David Hunter, Bruce Countryman, Michael Howell, Mark Nakajima, Dale Wiley.

**Members Absent** – Lance Schamberger

**Staff Present:** Dan Riordan – Steve Huffman

**Council Liaison:** Ron Thompson

**Meeting Minutes Approval:** David Hunter moved and Bruce Countryman seconded a motion to approve the January minutes. The motion passed unanimously.

**Citizen Communication:** None

## **OLD BUSINESS**

### **URBAN FORESTRY MANAGEMENT PLAN WRAP UP**

The Commission continued review of the draft urban forest management plan. Jen asked the Commission to read the draft in detail so it can be finalized. The Commission discussed adding the public works street tree design specifications to the plan's appendix. The Commission also discussed taking the plan to Council in April for consideration as part of Arbor Month. When finalized and accepted by Council the plan will be posted to the CFC area on the City's webpage.

### **ARBOR DAY/MONTH 2016**

The Commission discussed possible activities for celebrating Arbor Month 2016. The annual Arbor Day proclamation will be read at the City Council meeting on April 11<sup>th</sup>. The Commission discussed conducting a tree planting again at the Forest Grove Community School with classes from the Forest Grove Community School or holding the tree planting at Rogers Park. The Commission also discussed an idea offered by Michael Howell to sponsor a tree at the Viking House. The Commission reached consensus to do the tree planting on April 12<sup>th</sup> at the Central School with students from the Community School. Dale agreed to contact E.F. Nursery about acquiring donated trees for the planting.

## **NEW BUSINESS**

None

## **Member Reports**

Councilor Thompson reported that the Society of American Foresters will hold training in Coos Bay on riparian areas.

## **NEXT MEETING**

Next meeting will be March 16th at the Community Auditorium meeting room at 5:30 pm.

## **MEETING ADJOURNMENT**

David moved and Mark seconded to adjourn the meeting. Unanimous affirmative vote adjourned the meeting. Meeting was adjourned at approximately 6:35 pm.

Respectfully submitted,

Dan Riordan  
Staff Liaison