



*A place where families and businesses thrive.*

CITY RECORDER USE ONLY:

AGENDA ITEM #: \_\_\_\_\_

MEETING DATE: \_\_\_\_\_

FINAL ACTION: \_\_\_\_\_

**CITY COUNCIL MEMORANDUM**

**WORK SESSION:**

**TO:** *City Council*

**FROM:** *Jesse VanderZanden, City Manager*

**PROJECT TEAM:** *Anna D. Ruggles, CMC, City Recorder*

**DATE:** *November 26, 2018*

**SUBJECT:** *B/C Reappointment Applicant Interviews*

**BACKGROUND:**

Pursuant to Resolution No. 2006-10, adopted Policy Relating to Appointments of Citizen Advisory Boards, Committees and Commissions (B/C), members of a standing B/C may reapply upon term expiring and may be re-interviewed at the discretion of Council (commonly after two terms). In addition, members may serve on multiple B/C at the discretion of Council.

Attached is the following for the B/C reappointment applicant interviews:

- Interview Schedule;
- Possible Interview Questions; and
- B/C Reappointment Applications:
  1. 5:10 pm: Pat Truax, PAC
  2. 5:20 pm: Kathleen Poulsen, LC
  3. 5:30 pm: James Draznin, EDC
  4. 5:40 pm: Nickie Augustine, LC
  5. 5:50 pm: Kathy Broom, PAC
  6. 6:00 pm: Lisa Nakajima, PC
  7. 6:10 pm: Solomon Clapshaw, CFC Student Advisory
  8. 6:20 pm: Lance Schamberger, CFC
  9. 6:30 pm: Jacob Rose, SC (applying as a new member as he no longer meets criteria as Pacific University Student)

B/C Reappointment Interviews not applicable:

10. Kevin Emerick, EDC Representative
11. Mark Nakajima, EDC Representative
12. Javier Urenda, EDC Representative
13. Kirsten Beier, LC (Appointed 03/18, so term is renewed at year-end for a two-year term).
14. William Youngs, HLB (Appointed 03/18, so term is renewed at year-end for a four-year term).

Please note: We have allotted 7-10 minutes for each interview. Refer to Attachment A and Highlighted in yellow are current members seeking reappointment and highlighted in red are members resigning and who will be formally recognized at the B/C Annual Reception in January; and members not highlighted, terms will terminate on December 31, if no response is received. Also, the report shows the number of absences reported during the year.

**STAFF RECOMMENDATION:**

Staff recommends City Council consider making the various B/C reappointments. Resolution(s) making formal reappointments will be placed on the Consent Agenda for the meeting of December 10, 2018, for Council's formal consideration.

**Attachments:**

Attachment A: List of B&C Terms Served; Number of Absences and Resignations

Attachment B: B/C Applications

**Boards, Committees, and Commissions  
Reappointment Interviews**

					Budget	CCI	CFC	EDC	HLB	Library	P&R	Planning	Public Arts	Public Safety	Sustainability
					Apr/May	1st Tues 5:30pm	3rd Wed 5:15pm	1st Thurs Noon	4th Tues 7:15pm	2nd Tues 6:30pm	3rd Wed 7am	1st&3rd Mon 7pm	2nd Thurs 5pm	4th Wed 7:30am	4th Thurs 6 pm
					Wenzl	Thompson	Rippe	Johnston	Valfre	Wenzl	Johnston	Rippe	Uhing		
					3 - Vacancies (Food/Beverage; SM Commercial; Utility)										
# of Board Vacancies:					1 - Vacancy										
# of Student Vacancies:					1 - Student										
Interview Time:		Applicants:			BC	CCI	CFC	EDC	HLB	LC	P&R	PC	PAC	PSAC	SC
1	5:10 PM	Pat	Truax	A02/06 (12yrs)									PAC		
2	5:20 PM	Kathleen	Poulsen	(No Show 11/19) A01/07 (11yrs)						LC					
3	5:30 PM	James	Draznin	A02/14 (4yrs)				EDC At-Large							
4	5:40 PM	Nickie	Augustine	A02/14 (4yrs)						LC					
5	5:50 PM	Kathy	Broom	A05/07 (11yrs)									PAC		
6	6:00 PM	Lisa	Nakajima	A08/03 (15yrs)								PC			
7	6:10 PM	Solomon	Clapshaw	A12/16 (2yrs) (HS Student)			CFC								
8	6:20 PM	Lance	Schamberger	A03/09 (9yrs)			CFC								
9 *New	6:30:00 PM (by Skype)	Jacob	Rose	A09/15 (3yrs) (PU Student Term Expired)											SC (New Member)

**Boards, Committees, and Commissions  
Reappointment Interviews**

B/C Reappointments Interviews not applicable															
Interview Time:	Applicants:				BC	CCI	CFC	EDC	HLB	LC	P&R	PC	PAC	PSAC	SC
Wood/Ag Representative	Kevin	Emerick	A10/17				EDC Rep								
Business / Small Mfg Representative	Mark	Nakajima	A11/12				EDC Rep								
Hispanic Representative	Javier	Urenda Camacho	A03/15				EDC Rep								
Interviewed 2018	Kirsten	Beier	A03/18							LC					
Interviewed 2018	William	Youngs	A03/18						HLB						
**Pending PAC Bylaw review	Kathleen	Leatham	A02/06	No longer meets criteria resides outside of city (Carlton). PAC Bylaws no At-Large Members								PAC			

Years	Term Exp	Apptd	Last	First		Missed Mtgs
		BUDGET		3-yr		
8 years	12/31/2018	A 01/10	Fuiten	Rod	RESIGNED	
14 years	12/31/2018	A 01/04	Maisel	David		1
5 years	12/31/2018	A 02/13	Roth	Debby		1
		CCI		4-yr		
		CFC		3-yr		
9 years	12/31/2018	A 03/09	Schamberger	Lance		4
2 years	12/31/2018	A 12/16	Clapshaw	Solomon	(High School Student Advisor)	1
		EDC		3-yr		
4 years	12/31/2018	A 02/14	Draznin	James	(At-Large )	
1 year	12/31/2018	A 10/17	Emerick	Kevin	Wood/Ag Products	
7 years	12/31/2018	A 01/11	Kramer	Hope	Residential Dev NO RESPONSE	
6 years	12/31/2018	A 11/12	Nakajima	Mark	Business/Small Mfg (Multiple CFC)	
4 years	12/31/2018	A 02/14	Prickett	Jennifer	Large Commercial NO RESPONSE	
3 years	12/31/2018	A 03/15	Urenda	Javier	Hispanic Rep	
		HLB		4-yr		
9 months	12/31/2018	A 03/18	Youngs	William (Bill)	Term Renewal	
		LIBRARY		2-yr		
4 years	12/31/2018	A 02/14	Augustine	Nickie		
9 months	12/31/2018	A 03/18	Beier	Kirsten	Term Renewal	
11 years	12/31/2018	A 01/07	Poulsen	Kathleen		3
		P&R		4-yr		
6 years	12/31/2018	A 11/12	Sullivan	Howard	(Multiple EDC)	1
		PLANNING		4-yr		
15 years	12/31/2018	A 08/03	Nakajima	Lisa		2
5 years	12/31/2018	A 02/13	Ruder	Phil		1
		PAC		3-yr		
11 years	12/31/2018	A 05/07	Broom	Kathy		3
12 years	12/31/2018	A 02/06	Leatham	Kathleen	No longer meets criteria resides outside of city (Carlton)	4
12 years	12/31/2018	A 02/06	Truax	Pat		1
		PSAC		4-yr		
		SUSTAINABILITY		4-yr		
3 years	12/31/2018	A 09/15	Rose	Jacob	*REAPPLIED (No longer meets criteria as PU Student)	2
		RESIGNED				

**7-10 minutes is allotted for each applicant interview**

**Note: Once Council renders a decision on the status of an appointee, the City Recorder notifies appointee and schedules a formal Resolution for consideration on the next Council meeting agenda.**

**POSSIBLE QUESTIONS FOR B&C REAPPOINTMENT APPLICANT INTERVIEWS**

**Please feel free to use questions and/or other information in order to conduct a successful interview.**

1) *What would you like to see the board/commission accomplish in the next several years?*

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2) *What interests you the most about the board/commission?*

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3) *How do you engage other board members?*

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4) *What ideas do you have for increasing citizen involvement?*

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5) *Is there an area in which you think the City may be letting its citizens down? If so, what would that be?*

---

6) *What do you see as a critical need or a major concern facing the City?*

---

7) *Do you favor growth or do you feel the City is currently big enough?*

---

8) *How would you respond to an unpopular decision that is strongly criticized by the public? Such as making an unpopular decision that may go against property owners' desire or that is not supported by your friends and neighbors.*

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9) *What ideas do you have that would help the City become a more sustainable community?*

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**Questions asked of each applicant:**

*If we cannot appoint you at this time, may we keep your application on file?*

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*Do you have any questions for us?*

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PAC - A02/06

Published on *Forest Grove Oregon* (<https://www.forestgrove-or.gov>)

**Interview 11/26/18 @ 5:10pm**

[Home](#) > [Boards & Commissions Reappointment Application](#) > [Webform results](#) >

**Submission information**

Form: [Boards and Commissions Reappointment Application](#) [1]

Submitted by Visitor (not verified)

Monday, October 22, 2018 - 1:10pm

172.16.64.19

**First & Last Name**

Pat Truax

**Street Address**

██████ Forest Gale Dr.

**Mailing Address, if different**

**City, State and Zip Code**

Forest Grove, OR 97116

**E-Mail Address**

████████████████████

**Telephone/Cell Phone Number**

██████████

**Work Telephone Number**

██████████

**Employer**

retired

**Occupation/Profession**

retired

**Are you a student applicant? (Students must be high school or college grade level and residing or attending school in Forest Grove)**

No

**If so, which grade level and school do you attend?**

**Please rate the City's performance.**

Excellent

**What ideas do you have for improving "Fair" or "Poor" performance?**

**Select which Boards, Committees or Commissions you would like to apply for:**

Public Arts Commission (2nd Thursday, 5pm)

**Within the last 12 months, please indicate the number of meetings you were unable to attend.**

Only one due to travel.

**Please indicate why you would like to be reappointed.**

The Public Arts Commission is moving forward creating a strategic plan. I feel that I have both knowledge and energy to help see this plan to completion.

**What specific topics interest you that relate to the board?**

As a commission to promote public art, I have been and will continue to be an enthusiastic supporter of this goal. The commission has many topics on the drawing board that will make Forest Grove a better place to live.

**Please type your name below as a signature.**

Pat Truax

**Date**

10/22/2018

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**Source URL:** <https://www.forestgrove-or.gov/node/17741/submission/6311>

**Links**

[1] <https://www.forestgrove-or.gov/bc/webform/boards-and-commissions-reappointment-application>

Library A01/07

Published on *Forest Grove Oregon* (<https://www.forestgrove-or.gov>)

Interview 11/19/18

No show →

4:10 pm

[Home](#) > [Boards & Commissions Reappointment Application](#) > [Webform results](#) > B**Interview 11/26/18 @ 5:20pm**

## Submission information

Form: [Boards and Commissions Reappointment Application](#) [1]

Submitted by Visitor (not verified)

Monday, November 12, 2018 - 9:50am

172.16.64.19

**First & Last Name**

Kathleen Poulsen

**Street Address**

[REDACTED] Valley Crest Way

**Mailing Address, if different****City, State and Zip Code**

Forest Grove

**E-Mail Address**

[REDACTED]

**Telephone/Cell Phone Number**

[REDACTED]

**Work Telephone Number****Employer**

retired

**Occupation/Profession**

substitute teacher

**Are you a student applicant? (Students must be high school or college grade level and residing or attending school in Forest Grove)**

No

**If so, which grade level and school do you attend?****Please rate the City's performance.**

Excellent

**What ideas do you have for improving "Fair" or "Poor" performance?****Select which Boards, Committees or Commissions you would like to apply for:**

Library Commission (2nd Tuesday, 6:30pm)

**Within the last 12 months, please indicate the number of meetings you were unable**

**to attend.**

Three

**Please indicate why you would like to be reappointed.**

I've served on the Library Commission for over 11 years. The Library continues to be an important part of my community life in Forest Grove.

**What specific topics interest you that relate to the board?**

Continuous improvement of programs and policies that expand the Library's role as a cultural center for the community. I'm especially interested in our outreach to children and young adults.

**Please type your name below as a signature.**

Kathleen Poulsen

**Date**

11/11/2018

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**Source URL:** <https://www.forestgrove-or.gov/node/17741/submission/6721>

**Links**

[1] <https://www.forestgrove-or.gov/bc/webform/boards-and-commissions-reappointment-application>

EDC A0214  
AT-4

Published on *Forest Grove Oregon* (<https://www.forestgrove-or.gov>)

[Home](#) > [Boards & Commissions Reappointment Application](#) > [Webform results](#) > [Boards & Commissions Reappointin](#)

### Interview 11/26/18 @ 5:30pm

**Submission information**

Form: [Boards and Commissions Reappointment Application](#) [1]

Submitted by Visitor (not verified)

Friday, November 16, 2018 - 8:17pm

172.16.64.19

**First & Last Name**

James Draznin

**Street Address**

█ Filbert St.

**Mailing Address, if different**

**City, State and Zip Code**

Forest Grove, OR 97116

**E-Mail Address**

█

**Telephone/Cell Phone Number**

█

**Work Telephone Number**

N/A

**Employer**

Retired

**Occupation/Profession**

**Are you a student applicant? (Students must be high school or college grade level and residing or attending school in Forest Grove)**

No

**If so, which grade level and school do you attend?**

**Please rate the City's performance.**

Excellent

**What ideas do you have for improving "Fair" or "Poor" performance?**

**Select which Boards, Committees or Commissions you would like to apply for:**

Economic Development Commission (1st Thursday, Noon)

**Within the last 12 months, please indicate the number of meetings you were unable**

**to attend.**

Zero.

**Please indicate why you would like to be reappointed.**

The Commission is in a time of significant transition, and I would like to serve this second term to help see through that transition. Forest Grove has been in a two-decade transition, and it is important to broaden and strengthen its economic sector in balance with its solid public and non-profit sectors and its strong sense of community.

**What specific topics interest you that relate to the board?**

Sharpen the Commission's focus as a Council advisory board.

Continue the Commission's success promoting local economic development, particularly as a national or even global economic slow down--that would likely impact Forest Grove--seems more and more probable.

**Please type your name below as a signature.**

James W. Draznin

**Date**

11/16/2018

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**Source URL:** <https://www.forestgrove-or.gov/node/17741/submission/6791>

**Links**

[1] <https://www.forestgrove-or.gov/bc/webform/boards-and-commissions-reappointment-application>



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Con

1924 Council

LK  
A0214

Interview 11/26/18 @ 5:40pm

ADVISORY BOARDS, COMMITTEES AND COMMISSIONS REAPPOINTMENT APPLICATION

The City Council invites current members to reapply during open recruitment. Members reapplying may be interviewed by Council after every term to continue service. Each committee/commission has membership criteria and purpose, which can be found on the City's website http://www.forestgrove-or.gov. Please checkmark the specific committee/commission for which you would like to be considered for reappointment. If interested in serving on multiple boards (no more than two), please list in the order of preference.

- Budget Committee 3-4 times in May
Committee for Community Involvement 1st Tuesday, 5:30pm
Community Forestry Commission 3rd Wednesday, 5:15pm
Economic Development Commission 1st Thursday, Noon
Historic Landmarks Board 4th Tuesday, 7:15pm
Library Commission 2nd Tuesday, 6:30pm
Parks & Recreation Commission 3rd Wednesday, 7am
Planning Commission 1st & 3rd Monday, 7pm
Public Arts Commission 2nd Thursday, 5pm
Public Safety Advisory Commission 4th Wednesday, 7:30am
Sustainability Commission 4th Thursday, 6pm
Student Grade Level:
Reappointment Term(s) Served: 1

NAME: Nickie Augustine
ADDRESS: Hawthorne
CITY / ZIP: FG
EMPLOYER/SCHOOL:
HOME PHONE:
WORK PHONE:
E-MAIL:
OCCUPATION/PROFESSION: retired

Reside in City Limits: [checked] Years residing in City: 11 Within the last 12 months, please indicate the number of meetings you were unable to attend: 6

Please rate the City's current performance: [ ] Excellent [X] Good [ ] Fair [ ] Poor stroke

What ideas do you have for improving "Fair" or "Poor" performance?

Please indicate why you would like to be reappointed. I feel I am an asset to the Commission

What specific topics interest you that relate to the board? reading & technology

SIGNATURE: DATE: 11-20-18

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**PAC A05/07**

Published on *Forest Grove Oregon* (<https://www.forestgrove-or.gov>)

**Interview 11/26/18 @ 5:50pm**

[Home](#) > [Boards & Commissions Reappointment Application](#) > [Webform results](#)

Submission information

Form: [Boards and Commissions Reappointment Application](#) [1]

Submitted by Visitor (not verified)

Friday, October 26, 2018 - 11:00pm

172.16.64.19

**First & Last Name**

Kathy Broom

**Street Address**

██████████ 17TH AVE

**Mailing Address, if different**

**City, State and Zip Code**

FOREST GROVE

**E-Mail Address**

██

**Telephone/Cell Phone Number**

████████████████

**Work Telephone Number**

**Employer**

Forest Grove School District

**Occupation/Profession**

substitute

**Are you a student applicant? (Students must be high school or college grade level and residing or attending school in Forest Grove)**

No

**If so, which grade level and school do you attend?**

**Please rate the City's performance.**

Good

**What ideas do you have for improving "Fair" or "Poor" performance?**

**Select which Boards, Committees or Commissions you would like to apply for:**

Public Arts Commission (2nd Thursday, 5pm)

**Within the last 12 months, please indicate the number of meetings you were unable**

**to attend.**

3

**Please indicate why you would like to be reappointed.**

This commission is an opportunity to serve the city in a way that is very satisfying and meaningful to me.

**What specific topics interest you that relate to the board?**

Adding more artwork that is accessible to to the whole community both indoors and outdoors..

I would like to reach out to the

Adding more art pieces

Adding more art pieces outdoors in the city

I would like to make an effort to reach out to let people like students and our Latino community know about our mini-grants

**Please type your name below as a signature.**

Kathy Broom

**Date**

10/26/2018

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**Source URL:** <https://www.forestgrove-or.gov/node/17741/submission/6481>

**Links**

[1] <https://www.forestgrove-or.gov/bc/webform/boards-and-commissions-reappointment-application>

**PC A08/03**

Published on *Forest Grove Oregon* (<https://www.forestgrove-or.gov>)

**Interview 11/26/18 @ 6:00pm**

[Home](#) > [Boards & Commissions Reappointment Application](#) > [Webform results](#) > [Boards & Commissions Reappointment Application](#)

**Submission information**

Form: [Boards and Commissions Reappointment Application](#) [1]

Submitted by Visitor (not verified)

Tuesday, October 30, 2018 - 6:27pm

172.16.64.19

**First & Last Name**

Lisa Nakajima

**Street Address**

██████ SW Reeher Place

**Mailing Address, if different**

██████████

**City, State and Zip Code**

Forest Grove, OR 97116

**E-Mail Address**

████████████████████

**Telephone/Cell Phone Number**

██████████

**Work Telephone Number**

██████████

**Employer**

ACE Hardware #661

**Occupation/Profession**

Business Owner/Office Manager

**Are you a student applicant? (Students must be high school or college grade level and residing or attending school in Forest Grove)**

No

**If so, which grade level and school do you attend?**

**Please rate the City's performance.**

Good

**What ideas do you have for improving "Fair" or "Poor" performance?**

**Select which Boards, Committees or Commissions you would like to apply for:**

Planning Commission (1st & 3rd Monday, 7pm)

**Within the last 12 months, please indicate the number of meetings you were unable to attend.**

I believe I missed two.

**Please indicate why you would like to be reappointed.**

I was born and raised in Forest Grove and returned here with my husband to take over our family business. I have a vested interest in the health of Forest Grove's economy and livability. Being on the planning commission has allowed me to participate in the planning of Forest Grove's future and thus the future of my children and grandchildren. Forest Grove is a great community and I want to help ensure that it remains so.

**What specific topics interest you that relate to the board?**

Housing densities and zoning. Transportation options. Commercial development.

**Please type your name below as a signature.**

Lisa Nakajima

**Date**

10/30/2018

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**Source URL:** <https://www.forestgrove-or.gov/node/17741/submission/6541>

**Links**

[1] <https://www.forestgrove-or.gov/bc/webform/boards-and-commissions-reappointment-application>

**CFC A12/16**

Published on *Forest Grove Oregon* (<https://www.forestgrove-or.gov/>)

**Interview 11/26/18 @ 6:10pm**

[Home](#) > [Boards & Commissions Reappointment Application](#) > [Webform results](#) > [Boa](#)

Submission information

Form: [Boards and Commissions Reappointment Application](#) [1]

Submitted by Visitor (not verified)

Friday, November 9, 2018 - 12:09pm

172.16.64.18

**First & Last Name**

Solomon Clapshaw

**Street Address**

██████████ 17th Ave

**Mailing Address, if different**

**City, State and Zip Code**

Forest Grove Or. 97116

**E-Mail Address**

██

**Telephone/Cell Phone Number**

██

**Work Telephone Number**

**Employer**

Forest Grove High School

**Occupation/Profession**

Student

**Are you a student applicant? (Students must be high school or college grade level and residing or attending school in Forest Grove)**

Yes

**If so, which grade level and school do you attend?**

12

**Please rate the City's performance.**

Good

**What ideas do you have for improving "Fair" or "Poor" performance?**

**Select which Boards, Committees or Commissions you would like to apply for:**

Community Forestry Commission (3rd Wednesday, 5:15pm)

**Within the last 12 months, please indicate the number of meetings you were unable to attend.**

1

**Please indicate why you would like to be reappointed.**

I enjoy being on the CFC and still feel that I have ideas to offer and insight to give; with regards to the student population.

**What specific topics interest you that relate to the board?**

Trees and most things related to forests and plants in general.

**Please type your name below as a signature.**

Solomon Clapshaw

**Date**

11/09/2018

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**Source URL:** <https://www.forestgrove-or.gov/node/17741/submission/6691>

**Links**

[1] <https://www.forestgrove-or.gov/bc/webform/boards-and-commissions-reappointment-application>

**CFC A03/09**

Published on *Forest Grove Oregon* (<https://www.for>

**Interview 11/26/18 @ 6:20pm**

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Submission information

Form: [Boards and Commissions Reappointment Application](#) [1]

Submitted by Visitor (not verified)

Thursday, November 8, 2018 - 8:09am

172.16.64.19

**First & Last Name**

Lance A Schamberger

**Street Address**

██████ Hillside Way

**Mailing Address, if different**

**City, State and Zip Code**

Forest Grove

**E-Mail Address**

████████████████████

**Telephone/Cell Phone Number**

██████████

**Work Telephone Number**

**Employer**

1975

**Occupation/Profession**

**Are you a student applicant? (Students must be high school or college grade level and residing or attending school in Forest Grove)**

No

**If so, which grade level and school do you attend?**

**Please rate the City's performance.**

Excellent

**What ideas do you have for improving "Fair" or "Poor" performance?**

**Select which Boards, Committees or Commissions you would like to apply for:**

Community Forestry Commission (3rd Wednesday, 5:15pm)

**Within the last 12 months, please indicate the number of meetings you were unable to attend.**

4

**Please indicate why you would like to be reappointed.**

I want to continue beautifying the city with trees.

**What specific topics interest you that relate to the board?**

.

**Please type your name below as a signature.**

Lance A Schamberger

**Date**

11/08/2018

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**Source URL:** <https://www.forestgrove-or.gov/node/17741/submission/6631>

**Links**

[1] <https://www.forestgrove-or.gov/bc/webform/boards-and-commissions-reappointment-application>

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Submission information

Form: [Boards and Commissions Reappointment Application](#) [1]

Submitted by Visitor (not verified)

Thursday, November 8, 2018 - 8:51pm

172.16.64.19

Term  
Student  
expires  
12/31/18  
  
Applying as a  
new member

**First & Last Name**

Jacob Rose

**Street Address**

CHARLIE CT

**Mailing Address, if different**

**City, State and Zip Code**

FOREST GROVE

**E-Mail Address**

**Telephone/Cell Phone Number**

**Work Telephone Number**

**Employer**

Metro

**Occupation/Profession**

Natural Gardening Educator

**Are you a student applicant? (Students must be high school or college grade level and residing or attending school in Forest Grove)**

No

**If so, which grade level and school do you attend?**

**Please rate the City's performance.**

Good

**What ideas do you have for improving "Fair" or "Poor" performance?**

We need to greatly expand the opportunities for young people to engage with city government to work on local sustainability issues.

We need to honestly engage communities of color, especially Latinx communities, in dialogue regarding local issues of sustainability and social equity.

**Select which Boards, Committees or Commissions you would like to apply for:**  
Sustainability Commission (4th Thursday, 6pm)

**Within the last 12 months, please indicate the number of meetings you were unable to attend.**

Probably 2 or so, I cannot remember.

**Please indicate why you would like to be reappointed.**

I would like to continue working for social equity and sustainability topic areas outlined in our work plan. I'm excited to help get more Pacific students engaged and also show greater support for school garden education in the district.

**What specific topics interest you that relate to the board?**

School garden education  
Social equity, Latinx community engagement  
Regional waste planning, commercial food scraps  
Pacific University student engagement

**Please type your name below as a signature.**

Jacob Rose

**Date**

11/08/2018

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**Source URL:** <https://www.forestgrove-or.gov/node/17741/submission/6661>

**Links**

[1] <https://www.forestgrove-or.gov/bc/webform/boards-and-commissions-reappointment-application>

Published on *Forest Grove Oregon* (<https://www.forestgrove-or.gov>)

*Rep*

[Home](#) > [Boards & Commissions Reappointment Application](#) > [Boards & Commissions Application](#) > [Webform results](#) > [Boards & Commissions Application](#)

**Submission information**

Form: [Boards and Commissions Application](#) <sup>(1)</sup>  
Submitted by Visitor (not verified)  
Friday, November 2, 2018 - 12:06pm  
172.16.64.19

**First & Last Name**

Mark Nakajima

**Home Address**

██████ SW Reeher Place

**Mailing Address, if different**

██████████████████

**City, State and Zip Code**

Forest Grove, OR 97116

**E-Mail Address**

██

**Telephone/Cell Phone Number**

██████████████████

**Employer**

Ace Hardware Forest Grove

**Work Telephone Number**

██████████████████

**Occupation/Profession**

Manager

**Are you a student applicant? (Students must be high school or college grade level and residing or attending school in Forest Grove)**

**If so, which grade level and school do you attend?**

**Do you reside within the City limits?**

No

**Years residing in Forest Grove:**

30+

**How did you hear of this opportunity?**

*Business/sm mfg*

re-applying

**Please rate the City's performance.**

Good

**What ideas do you have for improving "Fair" or "Poor" performance?**

**Select which Boards, Committees or Commissions you would like to apply for:**

Economic Development Commission (1st Thursday, Noon)

**What specific topics interest you that relate to the board?**

Local business development. Local business ordinances.

**What contributions do you hope to bring to the board?**

I have a small business perspective and have lived on the community for a long time.

**List your educational experience:**

Bachelors degree in business/finance.

**List any community involvement, appointed offices, elected offices and/or affiliations.**

Currently a member of the Forestry Commission Member of Rotary.

**If not appointed at this time, may we keep your application on file?**

Yes

**Please type your name below as a signature.**

Mark Nakajima

**Date**

11/02/2018

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**Source URL:** <https://www.forestgrove-or.gov/node/17751/submission/6571>

**Links**

[1] <https://www.forestgrove-or.gov/bc/webform/boards-and-commissions-application>

Rev



A place where families and businesses thrive.

(Please complete, sign and date application form and return to:
City of Forest Grove
Attn: Anna Ruggles, City Recorder
1924 Council Street • P. O. Box 326
Forest Grove, OR 97116-0326
Fax • 503.992.3207 Office • 503.992.3235
aruggles@forestgrove-or.gov

ECONOMIC DEVELOPMENT COMMISSION (EDC):
(Meets 1st Thursday at Noon)

Table with 2 columns for agency information and 2 rows for member details (Primary/Alternate). Includes fields for Agency Name, Member, Mailing Address, Phone (work/contact), and E-Mail.

It is the desire of the above-noted agency to appoint/elect the above member(s) to represent the above-noted agency as a voting representative to the Forest Grove Sustainability Commission.
Economic Development

Date: 10/30/2018 Submitted by: Allan Wedderburn
Title: President

woodlag A 10/17

(ED App 2/18)



A place where families and businesses thrive.

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(Please complete, sign and date application form and return to:

City of Forest Grove  
 Attn: Anna Ruggles, City Recorder  
 1924 Council Street • P. O. Box 326  
 Forest Grove, OR 97116-3326  
 Fax • 503.992.3207 Office • 503.992.3235  
[aruggles@forestgrove.or.gov](mailto:aruggles@forestgrove.or.gov)

**ECONOMIC DEVELOPMENT COMMISSION (EDC):**

(Meets 1<sup>st</sup> Thursday at Noon)

<b>AGENCY NAME:</b>	Adelante Mujeres	
	<u>Primary:</u>	<u>Alternate:</u>
<b>Member:</b>	Javier Urenda Camacho	Mark Wheeler
<b>Mailing Address:</b>	████ Main St Suite A	████ Main St Suite A
<b>Phone (work):</b>	██████████████████	██████████████████
<b>Phone (contact):</b>	██████████	██████████
<b>E-Mail:</b>	██████████████████████████████	██████████████████████████████

It is the desire of the above-noted agency to appoint/elect the above member(s) to represent the above-noted agency as a voting representative to the Forest Grove Sustainability Commission.

**Date:** 11/08/2018 **Submitted by:** Maribel De Leon  
**Title:** Director of Microenterprise Programs

Hispanic Rep

(ED App 2.18)