



A place where families and businesses thrive.

**CITY OF FOREST GROVE HISTORIC LANDMARKS BOARD
COMMUNITY AUDITORIUM CONFERENCE ROOM, 1915 MAIN STREET
TUESDAY, SEPTEMBER 25, 2018 – 7:15 P.M.**

Jennifer Brent
Kelsey Trostle

Holly Tsur, Chair
George Cushing

Larissa Whalen Garfias
William Youngs

All public meetings are open to the public and all persons are permitted to attend any meeting except as otherwise provided by ORS 192:
→ **Public Hearings** – Public hearings are held on matters required by state law or City policy. Anyone wishing to testify should sign in for the Public Hearing prior to the meeting. The presiding officer will review the complete hearing instructions prior to testimony and will call the individual or group by the name given on the sign in form. Each person must state his or her name and give an address for the record.
→ **Citizen Communications** – Anyone wishing to speak on an issue not on the agenda should sign in for Citizen Communications prior to the meeting. The presiding officer will call the individual or group by the name given on the sign in form. Each person must state his or her name and give an address for the record.
All public meetings are handicap accessible. Assistive Listening Devices (ALD) or qualified sign language interpreters are available for persons with impaired hearing or speech. For any special accommodations, please contact the City Recorder, at (503) 992-3235 at least 48 hours prior to the meeting.

AGENDA

1. Call to Order.
2. Citizen Communication. Anyone wishing to speak on an item not on the agenda may be heard at this time. In the interest of time, please limit comments to three minutes or less.
3. Action Items / Discussion:
 - A. Preservation Grant Requests –
 - American Legion Hall at 2003 21st Avenue (Washington County tax lot 1N331CC08500). Applicant: Jim Craigg. File Number: 311-18-000024-PLNG.
 - Thornburg House at 2038 17th Avenue (Washington County tax lot 1S306BC06900). Applicants: Sean Clapshaw and MJ Guidetti. File Number: 311-18-000025-PLNG.
 - “Skidmore” House at 1824 23rd Avenue (Washington County tax lot 1N331CC04100). Applicant: Andrew Skidmore. File Number: 311-18-000027-PLNG.
 - W. R. Taylor House at 2212 “A” Street (Washington County tax lot 1N331CC05201). Applicant: Kaylene Toews. File Number 311-18-000028-PLNG.
 - B. Public Safety Open House (October 13)
 - C. Media Outreach and Editorial Calendar
 - D. Downtown District
4. New Business
 - Funding Opportunities Update
 - Approval of Historic Landmarks Board Meeting Minutes of August 28, 2018.
 - Council Liaison Report
 - FHFG Report
 - Staff Update
 - October 23 Agenda
 - Other
5. Adjourn