



A place where families and businesses thrive

RECREATION COMMISSION Wednesday, September 16, 2020

3:30 p.m. – REC Meeting **WebEx Video Conferencing**

Chair – Paul Waterstreet

Brad Bafaro – Vice Chair
Ralph Brown
Kenneth Cobleigh
Mackenzie Johnston Carey

Howard Sullivan
Tammi McLaughlin
Susan Taylor
Glenn VanBlarcom

All public meetings are open to the public and all persons are permitted to attend any meeting except as otherwise provided by ORS 192. All public meetings are handicap accessible. Assistive Listening Devices (ALD) or qualified sign language interpreters are available for persons with impaired hearing or speech. For any special accommodations, please contact the City Recorder, at 503-992-3235, at least 48 hours prior to the meeting.

COVID-19: The Recreation Commission (REC) will be conducting its meeting remotely by video conferencing. The public may attend and observe in the Community Auditorium, Conference Room, (east entrance door). Social distancing protocols. However, the REC encourages the public to observe the meeting through technology rather than in person. The meeting will be televised live by Tualatin Valley Community Television (TVCTV) Government Access Programming LIVE [Channel 28](#) and Live Streamed on [YouTube Channel](#) . Written comments on an item not on the REC Agenda may be submitted by September 16, 2020, 1:00 p.m. via e-mail to: tgamble@forestgrove-or.gov.

A G E N D A

- 5:00**
1. **CALL TO ORDER and INTRODUCTIONS:**
 2. **CITIZEN COMMUNICATIONS (on items not on the agenda):**
 3. **APPROVAL OF MEETING MINUTES of FEBRUARY 19, 2020** (Attached)
 4. **ADDITIONS/DELETIONS**
 5. **OLD BUSINESS:**
 - 2019 Volunteer of the Year Discussion
 - Roger Park: Grand Opening Discussion, Construction Progress
 - Lincoln Park Bike Jump Facility Up-Date
 - Lincoln Park Softball Facility
 - Covid -19 Department Update (Parks and Aquatics)
 6. **NEW BUSINESS:**
 - Clean Water Services Fernhill Wetland Nature Play Area (Jared Kinnear)
 - Forest Grove Tourism and Branding Project (Court Carrier)
 7. **COMMISSION’S UPDATES/REPORTS:**
 8. **COUNCIL LIAISON REPORT:**

9. **STAFF REPORTS:**

9. **ADJOURNMENT**

Next Meeting: October 21, 2020