



*A place where families and businesses thrive.*

**FOREST GROVE PLANNING COMMISSION MEETING**  
**COMMUNITY AUDITORIUM, 1915 MAIN STREET**  
**MONDAY, DECEMBER 16<sup>TH</sup>, 2019 -- 7:00 P.M.**

**PLANNING COMMISSION**

Tom Beck, Chair

Lisa Nakajima  
Virginia “Ginny” Sanderson  
Dale Smith

Hugo Rojas  
Phil Ruder, Vice Chair  
Vacant

The Planning Commission welcomes your attendance and participation. If you wish to speak on an agenda item, please feel free to do so. However, in fairness to others, we respectfully ask that you observe the following:

- \* Please follow sign-in procedures on the table by the entrance to the auditorium.
- \* Please state your name and address clearly for the record.
- \* Groups or organizations are asked to designate one speaker in the interest of time and to avoid repetition.
- \* When more than one citizen is heard on any matter, please keep your comments to five minutes and avoid repetition in your remarks. Careful attention to the previous speaker's points will help in this regard.
- \* The Planning Commission carefully considers all the facts before a decision is made. Brief statements are most helpful in reaching a decision based on sound judgment.

Planning Commission meetings are electronically recorded and are handicap accessible. Assistive Listening Devices (ALD) or qualified sign language interpreters are available for persons with impaired hearing or speech. For any special accommodations, please contact the City Recorder at 503.992.3235, at least 48 hours prior to the meeting.

**AGENDA**

1. Roll Call
2. Public Meeting
  - A. Public Comment Period for Non-Agenda Items
  - B. Public Hearing:
    - (1.) File No. 311-19-000030-PLNG – Site plan approval and design review of a proposed 18-unit apartment complex located at 2560 Hawthorne Street**
    - (2.) File No. 311-19-000028-PLNG – Comprehensive Plan Map and Zoning Map Amendments to re-designate and rezone two parcels located at 2102 Pacific Avenue and 1919 Ash Street from Public/Institutional to Town Center Transition**
  - C. Action Item: None Scheduled
  - D. Work Session Items: None Scheduled
3. Business Meeting
  - A. Approval of Minutes from November 18<sup>th</sup>, 2019
  - B. Reports from Commissioners/Subcommittees
  - C. Director’s Report
  - D. Announce next meeting
  - E. Adjourn