



## URBAN RENEWAL AGENCY MEETING AGENDA

**MONDAY, SEPTEMBER 23, 2019  
COMMUNITY AUDITORIUM  
1915 MAIN STREET**

**5:30 PM URA EXECUTIVE SESSION (Real Property Transactions)**

**9:15 PM URA REGULAR MEETING**

PETER B. TRUAX, DIRECTOR BOARD CHAIR

Thomas L. Johnston, Vice Chair  
Timothy A. Rippe  
Ronald C. Thompson

Elena Uhing  
**Adolph "Val" Valfre, Jr.**  
Malynda H. Wenzl

All meetings of the Urban Renewal Agency Board are open to the public and all persons are permitted to attend any meeting except as otherwise provided by ORS 192. The public may address the Urban Renewal Agency Board as follows:

➔ **Public Hearings** – Public hearings are held on each matter required by state law or City policy. Anyone wishing to testify should sign in for any Public Hearing prior to the meeting. The presiding officer will review the complete hearing instructions prior to testimony. The presiding officer will call the individual or group by the name given on the sign in form. When addressing the Board, please use the witness table (center front of the room). Each person should speak clearly into the microphone and must state his or her name and give an address for the record. All testimony is electronically recorded. In the interest of time, Public Hearing testimony is limited to three minutes unless the presiding officer grants an extension. Written or oral testimony is heard prior to any Board action.

➔ **Citizen Communications** – Anyone wishing to address the Board on an issue not on the agenda should sign in for Citizen Communications prior to the meeting. The presiding officer will call the individual or group by the name given on the sign in form. When addressing the Board, please use the witness table (center front of the room). Each person should speak clearly into the microphone and must state his or her name and give an address for the record. All testimony is electronically recorded. In the interest of time, Citizen Communications is limited to two minutes unless the presiding officer grants an extension.

The public may not address items on the agenda unless the item is a public hearing. Routinely, members of the public speak during Citizen Communications and Public Hearings. If you have questions about the agenda or have an issue that you would like to address to the Urban Renewal Agency Board, please contact the City Recorder, [aruggles@forestgrove-or.gov](mailto:aruggles@forestgrove-or.gov), 503-992-3235.

All meetings are handicap accessible. Assistive Listening Devices (ALD) or qualified sign language interpreters are available for persons with impaired hearing or speech. For any special accommodations, please contact the City Recorder, [aruggles@forestgrove-or.gov](mailto:aruggles@forestgrove-or.gov), 503-992-3235, at least 48 hours prior to the meeting.

**FOREST GROVE URBAN RENEWAL AGENCY AGENDA**  
**SEPTEMBER 23, 2019**  
**Page 2 of 2**

Bryan Pohl, Community  
Development Director  
Paul Downey, Administrative  
Services Director  
Jesse VanderZanden, City Manager

**5:30**

The **Urban Renewal Agency Board** will convene in the Community Auditorium – Conference Room to hold the following executive session:

In accordance with **ORS 192.660(2)(E)** to deliberate with persons designated by the governing body to negotiate in real property transactions.

**EXECUTIVE SESSIONS ARE CLOSED TO THE PUBLIC.** Representatives of the news media and designated staff may attend Executive Session(s). Representatives of the news media are specifically directed not to report (tape/video record) any of the deliberations during the Executive Session, except to state the general subject of the session as previously announced. No Executive Session may be held for the purpose of taking final action or making any final decision.

*Please note: The Urban Renewal Agency Board will adjourn the Executive Session and reconvene into open session immediately following the adjournment of the Regular City Council Meeting at 9:30 p.m. in the Community Auditorium. The actual start time may differ.*

**9:15**

1. **URBAN RENEWAL AGENCY MEETING:** Roll Call
2. **CITIZEN COMMUNICATIONS:** Anyone wishing to speak to Urban Renewal Agency Board on an item not on the agenda may be heard at this time. *Please sign-in before the meeting on the Citizen Communications form posted in the foyer.* In the interest of time, please limit comments to two minutes. Thank you.
3. **CONSENT AGENDA:**
  - A. Approve Urban Renewal Agency Regular Meeting Minutes of May 28, 2019.
  - B. Approve Urban Renewal Agency Work Session (URAC Applicant Interviews) Meeting Minutes of September 9, 2019.
  - C. **URA RESOLUTION NO. 2019-07 MAKING APPOINTMENTS TO URBAN RENEWAL ADVISORY COMMITTEE.**
  - D. **URA RESOLUTION NO. 2019-08 APPOINTING URA BOARD LIAISON TO URBAN RENEWAL ADVISORY COMMITTEE.**
4. **ADDITIONS/DELETIONS:**
5. **PRESENTATIONS:** None

**9:30**

6. **ADJOURNMENT:**

3A



*Minutes are unofficial until approved by the Urban Renewal Agency.*

**1. CALLED TO ORDER AND ROLL CALL:**

Peter Truax, Urban Renewal Agency (URA) Director Chair, called the regular URA meeting to order at 6:54 p.m.

**ROLL CALL: URA DIRECTORS PRESENT:** Thomas Johnston, Vice-Chair; Timothy Rippe; Ronald Thompson; Elena Uhing; Adolph "Val" Valfre; and Peter Truax, Chair. **URA DIRECTORS ABSENT:** Malynda Wenzl, excused.

**STAFF PRESENT:** Jesse VanderZanden, Executive Director; Paul Downey, Administrative Services Director; Bryan Pohl, Community Development Director (in the audience); Jeff King, Economic Development Manager (in the audience); and Anna Ruggles, City Recorder.

**2. CITIZEN COMMUNICATIONS:** None.

**3. CONSENT AGENDA:**

A. Approve Urban Renewal Agency Regular Meeting Minutes of May 13, 2019.

**MOTION:** Director Valfre moved, seconded by Director Vice Chair Johnston, to approve the Consent Agenda as presented. **ABSENT:** Director Wenzl. **MOTION CARRIED 6-0 by voice vote.**

**4. ADDITIONS/DELETIONS:** None.

**5. PRESENTATIONS:** None.

**PUBLIC HEARING AND URA RESOLUTION NO. 2019-06 ADOPTING THE BUDGET, MAKING APPROPRIATIONS, AND DECLARING THE TAX INCREMENT FOR FISCAL YEAR COMMENCING JULY 1, 2019, AND ENDING JUNE 30, 2020**

**Staff Report:**

Downey presented the above-proposed resolution for Board consideration, noting the URA Budget Committee approved at its meeting of May 9, 2019, a proposed budget of \$674,564 and declared tax increment be collected for Fiscal Year commencing July 1, 2019, and ending June 30, 2020. In conclusion of the above-noted staff report, Downey advised staff is recommending approval of the proposed budget in the amount of

\$674,564 for Fiscal Year 2019-20, noting staff is not proposing any change to the budget approved by the Budget Committee.

Before proceeding with Public Hearing and Board discussion, Director Chair Truax asked for a motion to adopt URA Resolution No. 2019-06.

VanderZanden read URA Resolution No. 2019-06 by title.

**MOTION:** Director Vice Chair Johnston moved, seconded by Director Valfre, to adopt URA Resolution No. 2019-06 Adopting the Budget, Making Appropriations, and Declaring the Tax Increment for Fiscal Year Commencing July 1, 2019, and Ending June 30, 2020.

**Public Hearing Opened:**

Director Chair Truax opened the Public Hearing and explained hearing procedures.

**Testimony Heard:**

No one testified and no written comments were received.

**Public Hearing Closed:**

Director Chair Truax closed the Public Hearing.

**Board of Directors Discussion:**

Hearing no discussion from the Board, Director Chair Truax asked for a roll call vote on the above motion.

**ROLL CALL VOTE:** AYES: Directors Johnston, Rippe, Thompson, Uhing, Valfre, and Director Chair Truax. NOES: None. ABSENT: Director Wenzl. MOTION CARRIED 6-0.

**7. ADJOURNMENT:**

Director Chair Truax adjourned the URA regular meeting at 6:58 p.m.

Respectfully submitted,

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Anna D. Ruggles, CMC, City Recorder

35



**Urban Renewal Agency Work Session Minutes  
URAC Applicant Interviews**

**Monday, September 9, 2019  
5:00 p.m., Community Auditorium**

***Minutes are unofficial until approved by the Urban Renewal Agency.***

**1. CALLED TO ORDER AND ROLL CALL:**

Peter Truax, Urban Renewal Agency (URA) Director Chair, called the URA Work Session to order at 5:02 p.m.

**ROLL CALL: URA DIRECTORS PRESENT:** Timothy Rippe; Ronald Thompson; Adolph "Val" Valfre; Malynda Wenzl, and Peter Truax, Chair. **URA DIRECTORS ABSENT:** Thomas Johnston, Vice-Chair, and Elena Uhing, excused.

**STAFF PRESENT:** Paul Downey, Administrative Services Director; Bryan Pohl, Community Development Director (in the audience); and Anna Ruggles, City Recorder. **STAFF ABSENT:** Jesse VanderZanden, Executive Director, excused.

**2. WORK SESSION: URBAN RENEWAL ADVISORY COMMITTEE (URAC) INTERVIEWS**

The following applicants were interviewed for the following positions:

- **Maribel De Leon, EDC/Chamber, Term Expiring December 31, 2021**
- Claudia Yakos, Business/Property Owner, withdrew application
- **Mark Nakajima, Business/Property Owner, Term Expiring December 31, 2022**
- **Rod Fuiten, Real Estate/Construction Development, Term Expiring December 31, 2022**
- **Kelsey Trostle, At-Large Resident, Term Expiring December 31, 2023**
- Sue Rubin, Finance/Banking, no show, withdrew application
- **Charlene Murdock, Non-Profit, Term Expiring December 31, 2021**

Resolutions making formal appointments will be considered at the next regular URA meeting of September 23, 2019.

**3. ADJOURNMENT:**

Director Chair Truax adjourned the URA Work Session at 6:44 p.m.

Respectfully submitted,

\_\_\_\_\_  
Anna D. Ruggles, CMC, City Recorder

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<i>CITY RECORDER USE ONLY:</i>	
AGENDA ITEM #:	<u>3. C. &amp; 3. D.</u>
MEETING DATE:	<u>09/23/2019</u>
FINAL ACTION:	<u>RESO 2019-07</u> <u>RESO 2019-08</u>

**URBAN RENEWAL AGENCY STAFF REPORT**

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**TO:** *Urban Renewal Agency Board of Directors*

**FROM:** *Jesse VanderZanden, Executive Director*

**MEETING DATE:** *September 23, 2019*

**PROJECT TEAM:** *Anna Ruggles, City Recorder*

**SUBJECT TITLE:** *Resolution Making Appointments to URAC*

**ACTION REQUESTED:**

<input type="checkbox"/>	<b>Ordinance</b>	<input type="checkbox"/>	<b>Order</b>	<input checked="" type="checkbox"/>	<b>Resolution</b>	<input type="checkbox"/>	<b>Motion</b>	<input type="checkbox"/>	<b>Informational</b>
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*X all that apply*

URA Resolution No. 2019-04 established a new Urban Renewal Advisory Committee (URAC). The Urban Renewal Agency Board of Directors interviewed applicants, in Work Session, held September 9, 2019, and made recommendation to appoint applicants as noted below.

- Maribel De Leon, EDC/Chamber, Term Expiring December 31, 2021
- Mark Nakajima, Business/Property Owner, Term Expiring December 31, 2022
- Rod Fuiten, Real Estate/Construction Development, Term Expiring December 31, 2022
- Kelsey Trostle, At-Large Resident, Term Expiring December 31, 2023
- Charlene Murdock, Non-Profit, Term Expiring December 31, 2021

Staff has contacted applicants who have affirmed that they are available and very interested in being appointed. In addition, as stipulated by Section 3, URA Resolution No. 2019-04, the Board Chairperson shall appoint liaison(s) to serve as a non-voting member of the URAC. Peter Truax, Board Chair, is requesting he be appointed to the URAC as Agency Board Liaison.

**STAFF RECOMMENDATION:** Staff recommends that Agency Board consider the proposed resolutions making the above-noted appointment(s). If the Board desires not to make appointment(s), the Board may reject placing this item on the Consent Agenda and/or discuss separately.

**ATTACHMENTS:**  
Resolutions  
Applications

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**URBAN RENEWAL AGENCY OF THE CITY OF FOREST GROVE**

**URA RESOLUTION NO. 2019-07**

**RESOLUTION OF THE CITY OF FOREST GROVE URBAN RENEWAL AGENCY  
MAKING APPOINTMENTS TO URBAN RENEWAL ADVISORY COMMITTEE**

**WHEREAS**, Resolution No. 2019-04 has established an Urban Renewal Advisory Committee; and

**WHEREAS**, the Agency Board received applications, and subsequently interviewed applicants for service on this Committee.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF FOREST GROVE URBAN RENEWAL AGENCY AS FOLLOWS:**

**Section 1.** That the following persons are hereby appointed to the City of Forest Grove Urban Renewal Advisory Committee for the following terms:

<u>Last Name:</u>	<u>First Name:</u>	<u>Position:</u>	<u>Term Expires:</u>
DE LEON	MARIBEL	EDC/CHAMBER	DECEMBER 31, 2021
MURDOCK	CHARLENE	NON-PROFIT	DECEMBER 31, 2021
NAKAJIMA	MARK	PROPERTY/BUSINESS OWNER	DECEMBER 31, 2022
FUITEN	ROD	REAL ESTATE/CONSTRUCTION	DECEMBER 31, 2022
TROSTLE	KELSEY	AT-LARGE RESIDENT	DECEMBER 31, 2023
VACANCY		PROPERTY/BUSINESS OWNER	DECEMBER 31, 2023
VACANCY		FINANCE/BANKING	DECEMBER 31, 2023

**Section 2.** This resolution is effective immediately upon its enactment by the Urban Renewal Agency Board.

**PRESENTED AND PASSED** this 23<sup>rd</sup> day of September, 2019.

\_\_\_\_\_  
Jesse VanderZanden  
Urban Renewal Agency Executive Director

**APPROVED** by the Urban Renewal Agency of the City of Forest Grove at a regular meeting on this 23<sup>rd</sup> day of September, 2019, and filed with the Forest Grove City Recorder this date.

\_\_\_\_\_  
Peter B. Truax  
Urban Renewal Agency Board Chair

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**Submission information**

Form: [Boards and Commissions Application](#) [1]  
Submitted by Visitor (not verified)  
Thu, 07/25/2019 - 12:03pm  
50.39.105.28

**First & Last Name**

Maribel De Leon

**Home Address**

██████ NW Nightshade Dr (outside of city)

**Mailing Address, if different**

**City, State and Zip Code**

Portland

**E-Mail Address**

██

**Telephone/Cell Phone Number**

████████████████████

**Employer**

Adelante Mujeres Chamber Rep

**Work Telephone Number**

████████████████████

**Occupation/Profession**

Director of Microenterprise Programs

**Are you a student applicant? (Students must be high school grade level and residing or attending school in Forest Grove). Student appointees may serve on any board, except Budget Committee and Planning Commission.**

No

**If so, which grade level and school do you attend?**

**Do you reside within the City limits?**

No

**Years residing in Forest Grove.**

0

**How did you hear of this opportunity?**

Forest Grove Cornelius Chamber of Commerce/ City Manager/ City Council

**Please rate the City's performance.**

Good

**What ideas do you have for improving "Fair" or "Poor" performance?****Please select which board(s) you would like to be considered for appointment:**

Urban Renewal Advisory Committee (TBD)

**What specific topics interest you that relate to the board?**

I am interested in supporting the Urban Renewal Board with their vision of Forest Grove's Urban Renewal project along with other projects related to the growth of downtown and other areas in the city. As a representative of the Forest Grove Cornelius Chamber of Commerce, I plan to serve as the voice for the board and the members of the chamber; updating them on the progress of the initiative. In addition, as part of the senior leadership of Adelante Mujeres, I also plan on being the voice for the community we serve in Forest Grove; ensuring that the estimated 17% of the Latino population in the city is also represented and aware of community projects identified by the Urban Renewal Board.

**What contributions do you hope to bring to the board?**

I have over 13 years of experience in business and community advocacy. I am currently the Director of Microenterprise Programs for Adelante Mujeres, a non-profit based in Forest Grove. In my role, I lead the strategic planning and oversight of our entrepreneurial and leadership programming. This includes Small Business Development, Sustainable Agriculture, Forest Grove Farmers Market, and the Washington County Civic Leaders Project.

My key skills and attributes are the following:

Project Management (creative development & implementation)

Entrepreneurial Mindset (start-up & sustainable success)

Budgeting & Finance (ensure compliance)

Cross-Cultural & Interpersonal Communication (fluent in English & Spanish)

Community & Business Leadership (influencer & advocate)

Training Facilitation & Presentations (public speaking & relationship building )

**List your educational experience:**

Education:

BBA, International Business Management | Northwood University | Cedar Hill, Texas

Licenses and Certifications:

Senior Business Development Specialist ( SBDS) | America's SBDC

Economic Development Finance Professional (EDFP) | National Development Council

Certified Global Business Professional ( CGBP) | NASBITE International

**List any community involvement, appointed offices, elected offices and/or affiliations:**

Current:

Co-Lead and Co-Facilitate: Washington County Civic Leaders Project  
Board Member: Forest Grove Cornelius Chamber of Commerce  
Project Advisory Committee: Cornelius Town Center

**Past:**

Council Member: Mayor's Star Council | Dallas, Texas  
Vice President: Alumni Leadership Council Northwood University | Cedar Hill, Texas  
Secretary of the Board: DFW International Community Alliance | Dallas- Fort Worth, Texas

**If not appointed at this time, may we keep your application on file?**

Yes

**Please type your name below as a signature.**

Maribel De Leon

**Date**

Thu, 07/25/2019

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**Source URL:** <https://www.forestgrove-or.gov/node/17751/submission/8641>

**Links**

[1] <https://www.forestgrove-or.gov/bc/webform/boards-and-commissions-application>

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**Submission information**

Form: [Boards and Commissions Application](#) [1]

Submitted by Visitor (not verified)

Fri, 08/02/2019 - 9:56am

50.53.167.175

**First & Last Name**

Charlène Murdock

**Home Address**

██████ NW Willamina Ave *WI Plan area*

**Mailing Address, if different**

**City, State and Zip Code**

Forest Grove Or 97126

**E-Mail Address**

██

**Telephone/Cell Phone Number**

██████████

**Employer**

Foodways at Nana Cardoon *(FG)*

**Work Telephone Number**

Same

**Occupation/Profession**

director, 501c3 Non Profit, Foodwsys at Nana Cardoon

**Are you a student applicant? (Students must be high school grade level and residing or attending school in Forest Grove). Student appointees may serve on any board, except Budget Committee and Planning Commission.**

**If so, which grade level and school do you attend?**

**Do you reside within the City limits?**

Yes

**Years residing in Forest Grove.**

40

**How did you hear of this opportunity?**

Several City Committees

**Please rate the City's performance.**

Fair

**What ideas do you have for improving "Fair" or "Poor" performance?**

Improve support to independently owned businesses in Forest Grove. Improve inclusion of locally grown and produced agricultural products in locally owned businesses.

**Please select which board(s) you would like to be considered for appointment:**

Urban Renewal Advisory Committee (TBD)

**What specific topics interest you that relate to the board?**

I am interested in building relationships between our city and surrounding farms by supporting value added Beverage, Produce. And business which promote sustainable farmland use and relationship with our city.

**What contributions do you hope to bring to the board?**

Lifelong involvement in food sustainable systems. 25 year professional career maneuvering specialty foods into market channels in the Pacific Northwest. Director or a local Non Profit working on local farm and Mentoring Initiatives. Highly involved with Adelante Mujeres.

**List your educational experience:**

Attended 3 Years of college: PSU, U of O, and the Sorbonne in Paris, France.  
Professionally Bibliographic Librarian of Romance Language Text Books.

**List any community involvement, appointed offices, elected offices and/or affiliations:**

I currently serve on the CCI Committed and The Tourism Advisory Board . I am the Director of FoodwaysatNanaCardoon.org.

**If not appointed at this time, may we keep your application on file?**

Yes

**Please type your name below as a signature.**

Charlène Murdock

**Date**

Fri, 08/02/2019

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**Source URL:** <https://www.forestgrove-or.gov/node/17751/submission/8711>

**Links**

[1] <https://www.forestgrove-or.gov/bc/webform/boards-and-commissions-application>

**URAC Interview**  
**09/09/2019**  
**5:30 pm**

Published on *Forest Grove Oregon* (<https://www.forestgrove-or.gov>)

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Submission information

Form: [Boards and Commissions Application](#) [1]

Submitted by Visitor (not verified)

Wed, 06/26/2019 - 6:19pm

184.12.135.78

**First & Last Name**

Mark Nakajima

**Home Address**

██████ SW Reeher Place *(outside of city limits)*

**Mailing Address, if different**

██████████████████

**City, State and Zip Code**

Forest Grove, OR 97116

**E-Mail Address**

██████████████████████████████████████

**Telephone/Cell Phone Number**

██████████████████

**Employer**

Ace Hardware Forest Grove

**Work Telephone Number**

██████████████████

**Occupation/Profession**

Manager

**Are you a student applicant? (Students must be high school grade level and residing or attending school in Forest Grove). Student appointees may serve on any board, except Budget Committee and Planning Commission.**

No

**If so, which grade level and school do you attend?**

**Do you reside within the City limits?**

No

**Years residing in Forest Grove.**

30+ years

**How did you hear of this opportunity?**

email announcement

**Please rate the City's performance.**

Good

**What ideas do you have for improving "Fair" or "Poor" performance?**

Forest Grove will always be subject state funding rules and land use laws. It is difficult to develop a unique way of managing the city because of this.

**Please select which board(s) you would like to be considered for appointment:**

Urban Renewal Advisory Committee (TBD)

**What specific topics interest you that relate to the board?**

I am part of a business that is within the district. I participated in a committee that reviewed the financial impacts to the city prior to establishing the district. I have an interest in what the district does in the future.

**What contributions do you hope to bring to the board?**

I am a long time resident and part of the ownership of a business. I was the chair of the CAC for the highway 47 bypass completion. I participated in TAC meetings for the project. I have been on transportation planning committees for the city.

I have a history and perspective of the city for a 30 year period.

I believe I have a vested interest in what impact the district will have on the city.

**List your educational experience:**

Bachelors degree in business.

**List any community involvement, appointed offices, elected offices and/or affiliations:**

Past member of the Forest Grove School District budget committee. Charter member of the Community Forestry Commission. Second term as a member of the EDC. Member of Rotary.

**If not appointed at this time, may we keep your application on file?**

Yes

**Please type your name below as a signature.**

Mark Nakajima

**Date**

Wed, 06/26/2019

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**Source URL:** <https://www.forestgrove-or.gov/node/17751/submission/8311>

**Links**

[1] <https://www.forestgrove-or.gov/bc/webform/boards-and-commissions-application>

**URAC Interview**  
**09/09/2019**  
**5:45 pm**

Published on *Forest Grove Oregon* (<https://www.forestgrove-or.gov>)

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**Submission information**

Form: [Boards and Commissions Application](#) [1]  
Submitted by Visitor (not verified)  
Tue, 06/25/2019 - 3:53pm  
107.77.205.109

**First & Last Name**

Rod Fuiten

**Home Address**

████████ Jessica Drive

**Mailing Address, if different**

**City, State and Zip Code**

Forest Grove OR 97116

**E-Mail Address**

██

**Telephone/Cell Phone Number**

████████████████████

**Employer**

self

**Work Telephone Number**

████████████████████

**Occupation/Profession**

property management

**Are you a student applicant? (Students must be high school grade level and residing or attending school in Forest Grove). Student appointees may serve on any board, except Budget Committee and Planning Commission.**

**If so, which grade level and school do you attend?**

**Do you reside within the City limits?**

Yes

**Years residing in Forest Grove.**

70

**How did you hear of this opportunity?**

Jeff King parking advisory committee

**Please rate the City's performance.**

Good

**What ideas do you have for improving "Fair" or "Poor" performance?**

**Please select which board(s) you would like to be considered for appointment:**

Urban Renewal Advisory Committee (TBD)

**What specific topics interest you that relate to the board?**

Town Center development

**What contributions do you hope to bring to the board?**

As a longtime downtown business and property owner I would like to bring a small business and taxpayer perspective. Also, having served in City Government for many years, I think I understand some of the underlying policies that are driving the process and would take a cooperative approach to Urban Renewal.

**List your educational experience:**

Graduate FGUHS 1967

Bachelor of Science University of Oregon 1971

Juris Doctor University of Oregon 1978

**List any community involvement, appointed offices, elected offices and/or affiliations:**

City Council 1992-2004

Budget Committee 198?-2018

JWC 199?-present

Forest Grove Library Foundation 200?- present

**If not appointed at this time, may we keep your application on file?**

Yes

**Please type your name below as a signature.**

Roderick L Fuiten

**Date**

Tue, 06/25/2019

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**Source URL:** <https://www.forestgrove-or.gov/node/17751/submission/8301>

**Links**

[1] <https://www.forestgrove-or.gov/bc/webform/boards-and-commissions-application>

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Submission information

Form: [Boards and Commissions Application](#) [1]

Submitted by Visitor (not verified)

Fri, 05/31/2019 - 11:00am

147.79.224.113

**First & Last Name**

Kelsey Trostle

**Home Address**

████ PRINCETON PL

**Mailing Address, if different**

**City, State and Zip Code**

FOREST GROVE

**E-Mail Address**

████████████████████

**Telephone/Cell Phone Number**

██████████

**Employer**

Portland General Electric

**Work Telephone Number**

**Occupation/Profession**

Real Property Services Specialist

**Are you a student applicant? (Students must be high school grade level and residing or attending school in Forest Grove). Student appointees may serve on any board, except Budget Committee and Planning Commission.**

**If so, which grade level and school do you attend?**

**Do you reside within the City limits?**

Yes

**Years residing in Forest Grove.**

5

**How did you hear of this opportunity?**

Boards Meeting

**Please rate the City's performance.**

Excellent

**What ideas do you have for improving "Fair" or "Poor" performance?****Please select which board(s) you would like to be considered for appointment:**

Urban Renewal Advisory Committee (TBD)

**What specific topics interest you that relate to the board?**

I am passionate about the downtown revitalization and building an active core of Historic Forest Grove. The elimination of blight and the promotion of job creation will keep our population from spending time and money in the surrounding suburbs. The encouragement of private and public development will trigger an active economic boom and activate Forest Grove. I want to be apart of the dream that is making Forest Grove an amazing destination to visit, to live, and to work that we have all wanted for so long.

**What contributions do you hope to bring to the board?**

I believe my education and experiences on the HLB, as well as my Capstone project working with many stakeholders, would be a great contribution to the budding board.

**List your educational experience:**

Portland State University

Master's degree, Master of Real Estate Development · (2016 - 2018)

Portland Community College

Building Construction Technology- Construction Management · (2015 - 2015)

Bowling Green State University

Bachelor's degree, Bachelor of Liberal Studies focus in  
Communication · (2012 - 2014)

Bowling Green State University

Associate's Degree, Associate of Science · (2009 - 2012)

**List any community involvement, appointed offices, elected offices and/or affiliations:**

Historic Landmarks Board

**If not appointed at this time, may we keep your application on file?**

Yes

**Please type your name below as a signature.**

Kelsey Trostle

**Date**

Fri, 05/31/2019

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**Source URL:** <https://www.forestgrove-or.gov/node/17751/submission/8131>

**Links**

[1] <https://www.forestgrove-or.gov/bc/webform/boards-and-commissions-application>

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**URBAN RENEWAL AGENCY OF THE CITY OF FOREST GROVE**

**URA RESOLUTION NO. 2019-08**

**RESOLUTION OF THE CITY OF FOREST GROVE URBAN RENEWAL AGENCY  
APPOINTING BOARD LIAISON TO URBAN RENEWAL ADVISORY COMMITTEE**

**WHEREAS**, URA Resolution No. 2019-04 has established an Urban Renewal Advisory Committee; and

**WHEREAS**, as stipulated by Section 3, URA Resolution No. 2019-04, the Agency Board Chairperson shall appoint liaison(s) to serve as a non-voting member of the URAC.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF FOREST GROVE URBAN RENEWAL AGENCY AS FOLLOWS:**

**Section 1.** That **PETER TRUAX, BOARD CHAIR**, is hereby appointed to the Urban Renewal Advisory Committee as Agency Board Liaison.

**Section 2.** As stipulated by Section 7, URA Resolution No. 2019-04, the Executive Director, or designee, shall serve as staff liaison to the Urban Renewal Advisory Committee.

**Section 3.** This resolution is effective immediately upon its enactment by the Urban Renewal Agency Board.

**PRESENTED AND PASSED** this 23<sup>rd</sup> day of September, 2019.

\_\_\_\_\_  
Jesse VanderZanden  
Urban Renewal Agency Executive Director

**APPROVED** by the Urban Renewal Agency of the City of Forest Grove at a regular meeting on this 23<sup>rd</sup> day of September, 2019, and filed with the Forest Grove City Recorder this date.

\_\_\_\_\_  
Peter B. Truax  
Urban Renewal Agency Board Chair

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